

UNLESS as a restrictor of non-universal quantifiers

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Problem

What are the constraints (semantic, pragmatic, co-occurrence) on *unless* as a restrictor of quantifiers?

Previous accounts

von Fintel (92, 94) claims *unless* is a biconditional exceptive, enforcing a **uniqueness** condition:

- (1) $Q[C] M \text{ unless } R := Q[C - R]M \wedge \forall S \subseteq C : Q[C - S]M \rightarrow R \subseteq S$
Every student will pass unless they skip class.
 ~> The class-skippers are the unique set of students falsifying universal passing

blocks *unless* with non-universals (e.g. MOST)
 Leslie (08) disagrees:

- (2) $Q[C] M \text{ unless } R := Q[C - R]M \wedge Q[C \& M] \neg R$
Most students will pass unless they skip class.
 ~> Most class-attending students pass and most passing students are not class-skippers

Empirical data

- (3) “Most Americans won’t go to church unless they have a need.” [One News Now 2015]
 (4) “California is so dry, some diners won’t get water unless they ask.” [NPR 2014]
 (5) “Few people can be happy unless they hate some other person, nation, or creed.” [Bertrand Russell 1955]
 (6) “Smoking kills half of smokers unless they quit.” [Gates Foundation 2014]

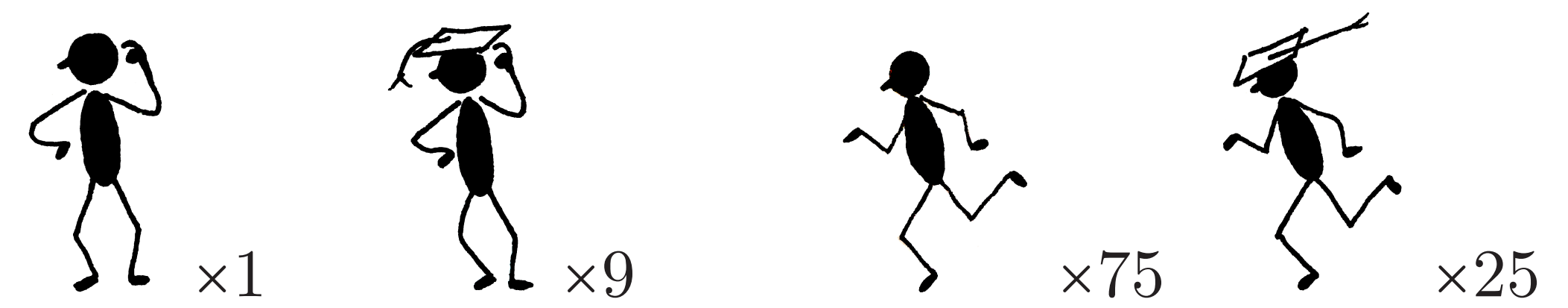
Intuitions

Most students will pass unless they skip class.

Scenario A: |STUDENT| = 110

|STUDENT - SKIP| = 10

|STUDENT ∩ SKIP| = 100

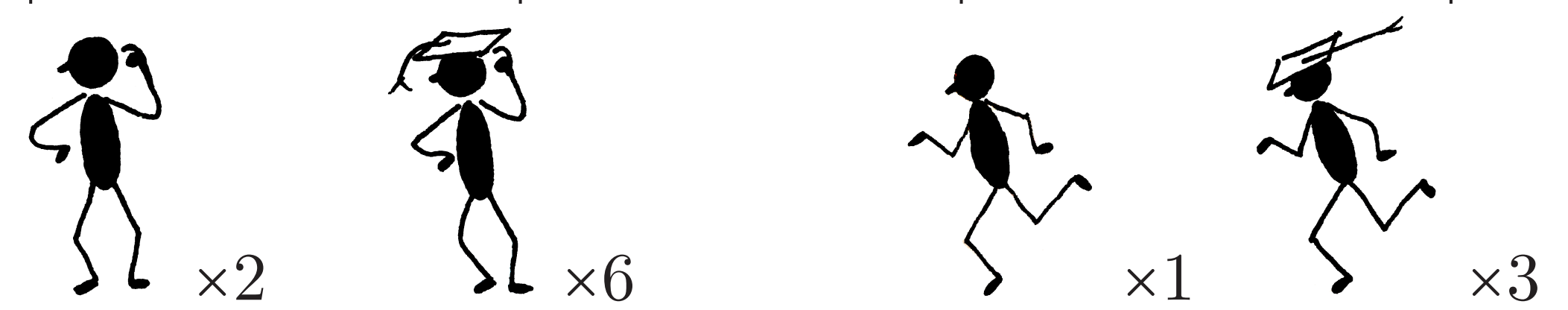


Leslie: **FALSE**, Intuitively: **TRUE**

Scenario B: |STUDENT| = 12

|STUDENT - SKIP| = 8

|STUDENT ∩ SKIP| = 4

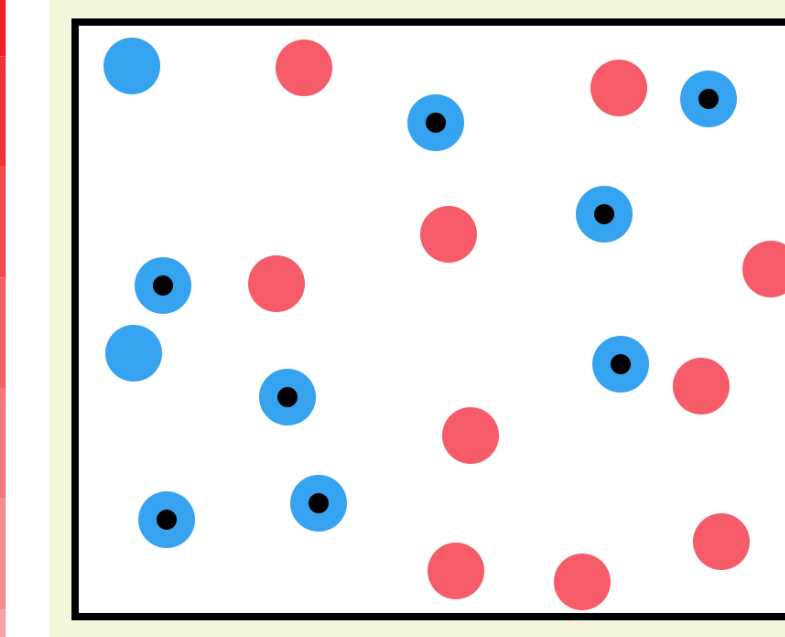


Leslie: **TRUE**, Intuitively: **FALSE**

Prior results (Nadathur/Lassiter 2014)

- unless* assertorically equivalent to *if not*:
 (7) $Q[C]M \text{ if not/unless } R := Q[C - R]M$
Every student will pass unless they skip class
 \Leftrightarrow Every non-skipping student will pass.
- sensitive to *across-the-board* condition, analyzed as a presupposition:
 (8) $\neg Q[C \& R]M$
It's not the case that all class-skippers pass

Design (Amazon MTurk)



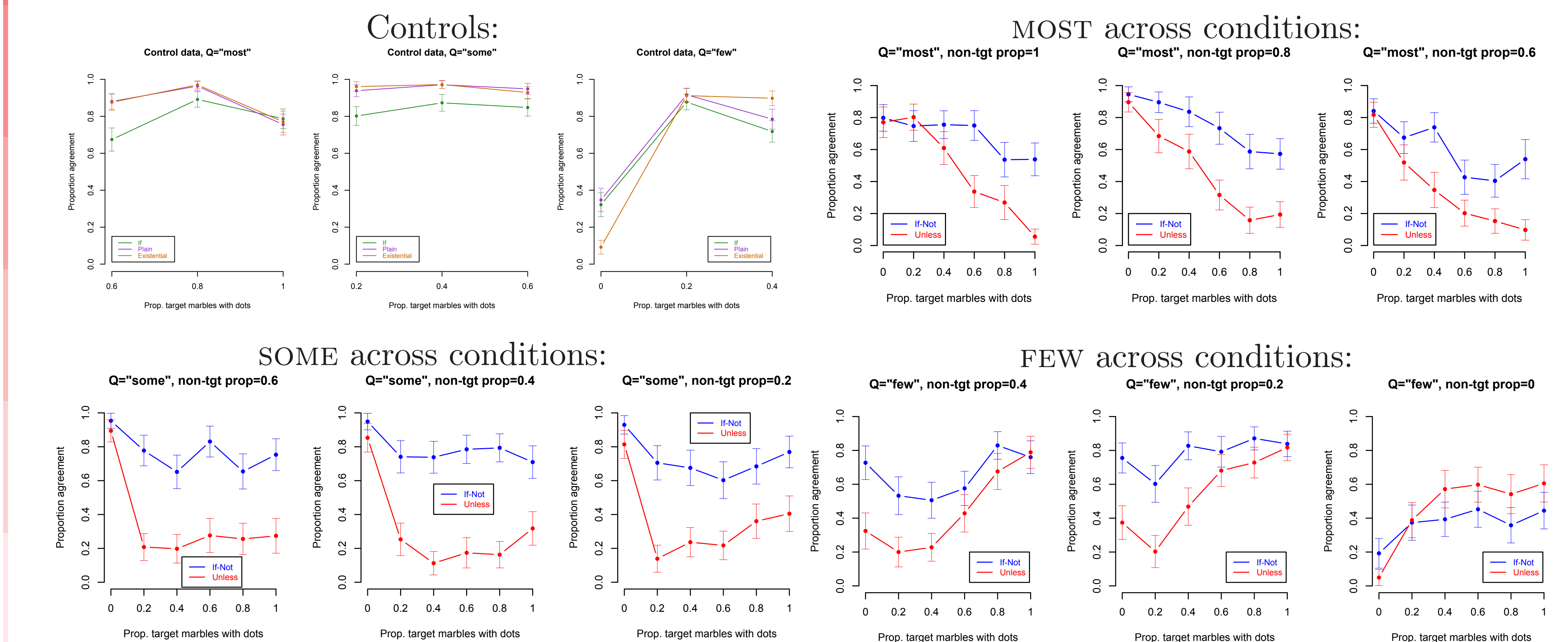
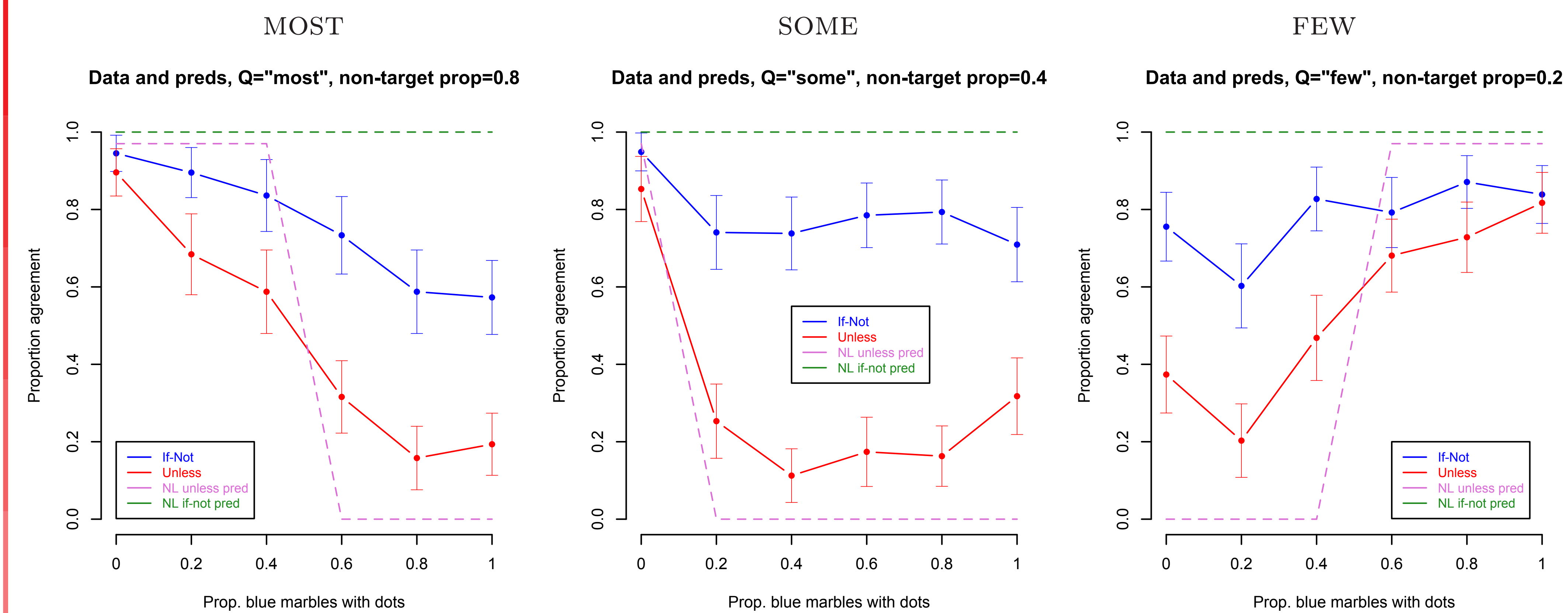
Is the following claim true or false?
 "Most marbles have a dot unless they are red."
 True False

- forced choice T/F
- quantified *if not/unless*
- variable: percent of target marbles with dots
- 373 participants, native English-speaking
- 48 items per participant: 24 test, 24 fillers/controls

Predictions for *Most/some/few marbles have a dot unless they are blue.*

- Nadathur/Lassiter: **TRUE** (high agr.) iff Q red marbles have dots
UNACCEPTABLE (low agr.) if Q blue marbles have dots as well
- Leslie: **TRUE** iff Q red marbles have dots, and Q dotted marbles are red.

Experimental data



Interpretation

- consistent with predictions about assertive content (7)
- support pragmatic view
- acceptance rates for predicted presupposition failure conditions (cf. 8) unexpectedly high
- once variable quantifier interpretation is accounted for, results suggest that non-asserted content is interpreted more flexibly than in (8)

Conclusions

- consistent with assertive content in N/L'14 if (8) is a reflex of *conditional strengthening*:
 (9) S 's utterance: " $q \text{ COND } p$ " generates the inference that S is unwilling/unable to commit to unconditional q .
- (9) is a Need-a-Reason implicature (Lauer 2013) for *if/if not*, presuppositional (S 's responsibility) for *unless*
- (9) is accommodated by a contextual "salient difference" (between R and $C - R$ w.r.t M)

Future directions

- How can the notion of "salient difference" be investigated and manipulated?
- Why is it strongly realized as (8) with universal quantifiers, less strong with non-universals?
- What degree of freedom does it introduce? Can this be reduced to causal dependence?
- What is the relevant notion of "presupposition" as the speaker's responsibility (as opposed to implicature)?

Selected references

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- Leslie, S.-J. 2008. If, unless, and quantification. In *Compositionality, context, and semantic value*, Stainton & Viger (eds.)
- Nadathur, P. 2014. Unless, exceptionality, & conditional strengthening. *ESSLLI 2014 StuS*.
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